

MEETING AGENDA  
ENVIRONMENTAL LAW SECTION EXECUTIVE COMMITTEE

Monday, July 16, 2007, 2:00-4:00 pm

Call-in only

**(800.482.1732, Passcode: 208994)**

1. Approval of March 23, May 17, June 8 Meeting Minutes (Kristen)
2. Treasurer's report (Pete)
3. Legislation Committee (Bill Westerfield/Dana)
4. Publications
  - a. Newsletter (Bill Wick)
  - b. Update (Michael)
5. Website/Technology (Kristen)
6. MCLE programs (Jodi/Sean)
  - a. Roundtables, June 8-10 (San Diego) (Greg)
  - b. Program planning for 2008 (Jodi)
7. Student Environmental Negotiations Competition – 2008 planning (Russell)
8. Climate Neutrality Committee report (Bruce)
9. Minority Outreach/Fellowship Committee report (Sherri)
10. ABA/Local Bar Association liaison reports (Jane K)
11. Yosemite Conference (Betsy, Richard, Stuart)

**CLOSED SESSION:**

1. Appointment to fill ExComm member vacancy

**OPEN SESSION:**

12. Announcements
13. New Matters/Co-Sponsorship Requests

**Next meeting:**

**Friday, September 28, 9 am-noon, Anaheim (State Bar Annual Meeting)**